# Bath & North East Somerset Council

Improving People's Lives

# Council

Date: Thursday 21st January 2021

Time: 6.30 pm

**Venue: Zoom Online -**

https://www.youtube.com/bathnescouncil

To: All Members of the Council

Dear Member

You are invited to attend a virtual meeting of the **Council** on **Thursday 21st January 2021** via zoom.

The agenda is set out overleaf.

Yours sincerely



Jo Morrison
Democratic Services Manager
for Chief Executive

Jo Morrison Democratic Services

Lewis House, Manvers Street, Bath, BA1 1JG

Telephone: 01225 39 4435

Web-site - http://www.bathnes.gov.uk

E-mail: Democratic\_Services@bathnes.gov.uk

#### NOTES:

1. **Inspection of Papers:** Papers are available for inspection as follows:

Council's website: <a href="https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1">https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1</a>

2. **Details of decisions taken at this meeting** can be found in the minutes which will be circulated with the agenda for the next meeting. In the meantime, details can be obtained by contacting as above.

### 3. Recording at Meetings:-

The Council will broadcast the images and sounds live via the internet <a href="https://www.youtube.com/bathnescouncil">https://www.youtube.com/bathnescouncil</a>

The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

# 4. Public Speaking at Meetings

The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group.

Advance notice is required not less than two clear working days before the meeting. This means that for meetings held on Thursdays notice must be received in Democratic Services by 5.00pm the previous Monday.

Advance notice for receipt of questions to Council is 4 clear working days before the meeting.

The Council now has a maximum time limit for this, so any requests to speak cannot be guaranteed if the list is full.

Further details of the scheme can be found at: <a href="https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942">https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942</a>

#### 5. Supplementary information for meetings

Additional information and Protocols and procedures relating to meetings <a href="https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505">https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505</a>

# Council - Thursday, 21st January, 2021

at 6.30 pm in the Zoom Online - https://www.youtube.com/bathnescouncil

#### AGENDA

- APOLOGIES FOR ABSENCE
- DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to complete the green interest forms circulated to groups in their pre-meetings (which will be announced at the Council Meeting) to indicate:

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is a disclosable pecuniary interest <u>or</u> an other interest, (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

3. ANNOUNCEMENTS FROM THE CHAIR OF THE COUNCIL OR FROM THE CHIEF EXECUTIVE

These are matters of information for Members of the Council. No decisions will be required arising from the announcements.

4. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR

If there is any urgent business arising since the formal agenda was published, the Chair will announce this and give reasons why it has been agreed for consideration at this meeting. In making this decision, the Chair will, where practicable, have consulted with the Leaders of the Political Groups. Any documentation on urgent business will be circulated at the meeting, if not made available previously.

5. QUESTIONS, STATEMENTS, PETITIONS AND DEPUTATIONS FROM THE PUBLIC

The Democratic Services Manager will announce any submissions received. The Council will be invited to decide what action it wishes to take, if any, on the matters raised in these submissions. As the questions received and the answers given will be circulated in written form there is no requirement for them to be read out at the meeting. The questions and answers will be published with the draft minutes.

6. CLIMATE & ECOLOGICAL EMERGENCY PROGRESS REPORT (Pages 5 - 14)

This report updates Council on the action the Council has taken since the last Climate

Emergency progress report in October 2019, further to the update and review of strategies and plans at the Climate Emergency and Sustainability PDS Panel in March 2020. This report includes an update on the Council's response to the Ecological Emergency declared in July 2020.

7. FOOD POVERTY ACTION PLAN UPDATE (Pages 15 - 48)

The process for taking forward the development of a Food Poverty Action Plan for B&NES was agreed with the Children, Adult, Health and Wellbeing Policy Development and Scrutiny Panel on 28th January 2020. This included the formation of a local Food Poverty Steering Group to drive the work and support implementation of the plan. This report provides an update on progress, local priorities, the evolving action plan and sets out the case to widen the scope of the food agenda for comment and engagement.

8. STANDARDS COMMITEE ANNUAL REPORT (Pages 49 - 60)

To present the Committee's annual report for 2019/20.

9. QUESTIONS, STATEMENTS, PETITIONS AND DEPUTATIONS FROM COUNCILLORS

The Democratic Services Manager will announce any submissions received. The Council will be invited to decide what action it wishes to take, if any, on the matters raised in these submissions. As the questions received and the answers given will be circulated in written form there is no requirement for them to be read out at the meeting. The questions and answers will be published with the draft minutes.

The Committee Administrator for this meeting is Jo Morrison who can be contacted on 01225 394358.